## Fiscal Year July 1st, 2024 - June 30, 2025

| '        | ,  | c              | 0                |                     | ,                 | e                  | н                    |                   | 0 | •                            | 6                       |              | r              | 1           | *          |
|----------|--|----------------|------------------|---------------------|-------------------|--------------------|----------------------|-------------------|---|------------------------------|-------------------------|--------------|----------------|-------------|------------|
|          | Accounts   | la la          | <b>A</b>         | 0                   | Ostaban           | Neurophan          | Describer            |                   |   |                              | 1-Jul                   |              | Acco           | unt         |            |
| $\vdash$ | Vendors  | July<br>Amount | August<br>Amount | September<br>Amount | October<br>Amount | November<br>Amount | December<br>Amount   | January<br>Amount |   | Prior Year's<br>Monthly Avg. | Vendor Total            | Subtotal     | Budgeted       | Balance     | Est FY End |
|          | Vendors  | Anount         | Amount           | Amount              | Anount            | Amount             | Amount               | Amount            |   | montally Avg.                | <u>vendor rotar</u>     | Subtotal     | Budgeteu       | Dalalice    | ESLFTEIIU  |
| ÷        | Water Purchases  |                |                  |                     |                   |                    |                      |                   |   | -                            |                         | \$40,471.79  | \$65,000       | \$24,528.2  | 1 -2%      |
|          | PCWA - Water Purchase  | 9,594.85       | 8,330.13         | 9,314.20            | \$7,905.33        | \$3,818.96         | \$1,508.32           |                   |   | 4,707.00                     | \$40,471.79             | \$40,471.79  | \$05,000       | \$24,320.2  | 1 -270     |
|          | Tewne water rulenase   | 0,004.00       | 0,000.10         | 0,014.20            | \$7,000.00        | φ0,010.00          | ψ1,000.02            |                   |   | 4,101.00                     | φ <del>1</del> 0,111.10 |              |                |             |            |
|          | Employee Salaries  |                |                  |                     |                   |                    |                      |                   |   |                              |                         | \$37,930.27  | \$65,180       | \$27,249.7  | 3 4%       |
| ۰.       | Don Elias - Salary   | 4,031.61       | 4,031.61         | 4,281.61            | 4,281.61          | 4,281.61           | 4,281.61             | 4,281.61          |   | 4,031.61                     | \$29,471.27             |              | ,,             |             | -          |
| · .      | Don Elias - Meter Readings   | 1,200.00       |                  |                     | \$1,200.00        |                    |                      | ·                 |   |                              | \$2,400.00              |              |                |             |            |
| •••      | Scott Gipner   | 675.00         | 981.00           | \$810.00            | \$405.00          | \$756.00           | \$1,907.00           | \$525.00          |   | 460.00                       | \$6,059.00              |              |                |             |            |
|          |  |                |                  |                     |                   |                    |                      |                   |   |                              | \$0.00                  |              |                |             |            |
| 1.5      | Payroll Taxes / Worker's Comp. (Board & GM)  |                |                  |                     |                   |                    |                      |                   |   |                              |                         | \$2,945.80   | \$9,125        | \$6,179.2   | 0 47%      |
| · ·      | Payroll Taxes - Federal & State  | 400.55         | 400.55           | 400.55              | 400.55            | 400.55             | 400.55               |                   |   | 400.55                       | \$2,403.30              |              |                |             |            |
| · ·      | State Fund   |                |                  | \$542.50            |                   |                    |                      |                   |   |                              | \$542.50                |              |                |             |            |
| · ·      |  |                |                  |                     |                   |                    |                      |                   |   |                              | \$0.00                  |              |                |             |            |
|          | <u>Contract Labor</u>  |                |                  |                     |                   |                    |                      |                   |   |                              |                         | \$101,200.00 | \$200,750      | \$99,550.0  | 0 17%      |
|          |  |                |                  |                     |                   |                    |                      |                   |   |                              | \$101,200.00            |              |                |             |            |
| Ľ÷.      | American River Backflow  | 17,050.00      | 17,050.00        | 16,500.00           | 17,050.00         | \$16,500.00        | \$17,050.00          | \$0.00            |   | 17,050.00                    |                         |              |                |             |            |
|          | 49er Water   |                |                  |                     |                   |                    | \$3,960.00           |                   |   |                              |                         |              |                |             | _          |
|          |  |                |                  |                     |                   |                    |                      |                   |   |                              |                         |              |                |             |            |
|          | Short Lived Assets (asset life < 10 years)   |                |                  |                     |                   |                    |                      |                   |   |                              | 0.00                    | \$0.00       | \$15,000       | \$15,000.0  | 0 100%     |
| •        | Hach Company   |                |                  |                     |                   |                    |                      |                   |   |                              | 0.00                    |              |                |             |            |
|          | Anderson's Sierra Pipe   |                |                  |                     |                   |                    |                      |                   |   |                              | 0.00                    |              |                |             |            |
| 5 T      | Rocklin Windustrial Company  |                |                  |                     |                   |                    |                      |                   |   |                              | 0.00                    |              |                |             |            |
| · ·      | Water Testing  |                |                  |                     |                   | -                  |                      |                   |   | 241.67                       |                         | \$1,052.50   | \$7,500        | \$6,447.5   | 0 77%      |
| 3.5      | 49er Water Services  |                |                  |                     |                   | \$910.00           | \$142.50             |                   |   | 795.00                       | \$1,052.50              | \$1,052.50   | φ1,500         | φ0,447.5    | 0 7778     |
| · ·      | From American River Backflow's Invoice   |                |                  |                     |                   | \$910.00           | φ1 <del>4</del> 2.30 |                   |   | 795.00                       | \$0.00                  |              |                |             |            |
| 2.0      | Tion Anerican River Backnow's involce  |                |                  |                     |                   |                    |                      |                   |   |                              | ψ0.00                   |              |                |             |            |
|          | Chemicals  |                |                  |                     |                   | -                  |                      |                   |   |                              |                         | \$20,376.87  | \$45,000       | \$24,623.1  | 3 26%      |
| ·· .     | SCP Distributors LLC   |                |                  | \$10,166.56         | \$3,165.97        | \$1,034.02         |                      |                   |   | 2,405.00                     | \$14,366.55             |              | ,              | , , , , , , |            |
| • •      | Hach Company   |                | \$744.53         |                     | \$288.71          |                    |                      |                   |   | 365.00                       | \$1,033.24              |              |                |             |            |
|          | Jenfitch Inc.  | 2,488.40       |                  |                     | \$2,488.68        |                    |                      |                   |   | 2,500.00                     | \$4,977.08              |              |                |             |            |
| •••      |  |                |                  |                     |                   |                    |                      |                   |   |                              |                         |              |                |             |            |
| , ,      | Electricity / Propane  |                |                  |                     |                   |                    |                      |                   |   |                              |                         | \$22,266.93  | \$40,000       | \$17,733.0  | 7 8%       |
| • •      | PG&E   | 4,819.93       | \$4,889.53       | \$3,885.92          | \$3,090.66        | \$2,251.23         | \$1,747.90           | \$1,581.76        |   | 2,250.00                     | \$22,266.93             |              |                |             |            |
| • •      | Campora Propane Service  |                |                  |                     |                   |                    |                      |                   |   |                              | \$0.00                  |              |                |             |            |
| · ·      |  |                |                  |                     |                   |                    |                      |                   |   |                              |                         |              |                |             |            |
|          | <u>Tank Project Loan Payments</u>  |                |                  |                     |                   |                    |                      |                   |   |                              |                         | \$0.00       | \$134,025      | \$134,025.0 | 0 100%     |
| ÷        | USDA / Bond Counsel  |                |                  |                     |                   |                    |                      |                   |   |                              | \$0.00                  |              |                |             | _          |
| ··       | Duef Comiene / Englise anima Comiene   | -              |                  |                     |                   |                    |                      |                   |   |                              |                         | <u>^</u>     | <b>*</b> 0.000 | ¢0,000,0    | 0 100%     |
|          | Prof. Services / Engineering Services  |                |                  |                     |                   |                    |                      |                   | _ |                              | \$0.00                  | \$0.00       | \$3,000        | \$3,000.0   | 0 100%     |
| • • •    | CSDA or SUSP (RFP for Operations) or RCH<br>Guiliani & Kull - Auburn, Inc surveyor |                |                  |                     |                   | -                  |                      |                   |   |                              | \$0.00                  |              |                |             | -          |
| • •      | Hydros Engineering, Inc.   | 5,893.75       | \$4,160.00       | \$1,100.00          | \$350.00          | \$150.00           | \$400.00             | \$315.00          |   | 2,900.00                     | \$0.00<br>\$12,368.75   |              |                |             | +          |
|          | ing and Engineering, inc.  | 0,000.10       | ψ-, 100.00       | ψ1,100.00           | ψ000.00           | ψ100.00            | φ+00.00              | ψ010.00           |   | 2,300.00                     | ψ12,000.70              |              |                |             | +          |
| 4.7      | Government Fees  |                |                  |                     |                   |                    |                      |                   |   |                              |                         | \$7,665.56   | \$10,000       | \$2,334.4   | 4 -26%     |
| • •      | Dept. of Health Services or D of Public H.   |                |                  |                     |                   |                    |                      |                   |   | 716.00                       | \$0.00                  | ÷.,          | <i></i> ,      | Ψ2,00-1.7   | 2070       |
| •••      | LAFCO / Secretary of State/ Assessor/Elections                                     |                |                  | 1                   |                   |                    |                      | \$500.00          |   |                              | \$500.00                |              |                |             |            |
| e •      | State Water Resources Control Board  |                |                  |                     |                   |                    | \$7,165.56           |                   |   |                              | \$7,165.56              |              |                |             |            |
| · · .    | California Rural Water Association   |                |                  |                     |                   |                    |                      | \$782.00          |   |                              |                         |              |                |             |            |
|          | Water Meters and Boxes   |                |                  |                     |                   |                    |                      |                   |   |                              |                         | \$0.00       | \$3,500        | \$3,500.0   | 0 100%     |
| e 1      | Badger Meter / Ferguson Waterworks   |                |                  |                     |                   |                    |                      |                   |   |                              | \$0.00                  |              |                |             |            |
| 1.1      |  |                |                  |                     |                   |                    |                      |                   |   |                              |                         |              |                |             |            |
|          | Water Line Repair  |                |                  |                     |                   |                    |                      |                   |   |                              |                         | \$12,155.17  | \$80,000       | \$67,844.8  | 3 75%      |
|          | American River Backflow  | 710.82         | 2,160.00         | 1,875.00            | 2,678.00          | \$1,781.30         | \$1,400.00           | \$1,550.05        |   | 1,516.00                     | \$12,155.17             |              |                |             |            |
| 4.7      | Rocklin Windustrial Company  |                |                  |                     |                   |                    |                      |                   |   |                              |                         |              |                |             |            |
|          | Lorang Brothers Construction Inc.  |                |                  |                     | \$5,061.32        |                    |                      |                   |   | 29,000.00                    |                         |              |                |             |            |
|          | Ferguson Waterworks  |                |                  | 1                   |                   |                    |                      |                   |   |                              |                         |              | 1              | 1           | 1          |

## Fiscal Year July 1st, 2024 - June 30, 2025

|                | ,  | c  | 9                | 1                   | h          | e                       | м                  |                   | 0 | b                            | 6                       |             | r              | i.          | · · · · ·               |
|----------------|--|--|------------------|---------------------|------------|-------------------------|--------------------|-------------------|---|------------------------------|-------------------------|-------------|----------------|-------------|-------------------------|
|                | Accounts   | haha   | A                | Contombon           | October    | Nevember                | December           | lanuani           |   |                              | <u>1-Jul</u>            | Account     |                |             |                         |
|                | Vendors  | July<br>Amount                               | August<br>Amount | September<br>Amount | Amount     | November<br>Amount      | December<br>Amount | January<br>Amount | _ | Prior Year's<br>Monthly Avg. | Vendor Total            | Subtotal    | Budgeted       | Balance     | Est FY End              |
| 60.            |  |  |                  |                     |            |                         |                    |                   |   |                              |                         | Gustotal    | Dudgeteu       | Dulunte     | Lott i Liid             |
| 61             | Gayle Loop Mainline Extension                                    |  |                  |                     |            |                         |                    |                   |   |                              |                         | \$22,160.86 | \$44,728       | \$22,567.14 | 18%                     |
| 62.            | First Foundation Bank (Interest for 6 months)                    |  |                  |                     |            |                         | \$22,160.86        |                   |   | 22,160.00                    | \$22,160.86             |             |                |             |                         |
| 63.            | California Debt and Advisory Commission                          |  |                  |                     |            |                         |                    |                   |   |                              | \$0.00                  |             |                |             |                         |
| 64.            |  |  |                  |                     |            |                         |                    |                   |   |                              |                         |             |                |             |                         |
| 65             | Office Expense   |  |                  |                     |            |                         |                    |                   |   |                              |                         | \$19,945.27 | \$25,000       | \$5,054.73  | -31%                    |
| 66.            | Reimbursements - Don, Scott or the Board                         | 232.87                                       | \$459.71         | \$40.00             | \$54.60    | \$373.61                | \$179.89           | \$70.61           |   | 126.56                       | \$1,411.29              |             |                |             |                         |
| 67.            | Optimum / Astound  | 77.97  | \$81.93          | \$81.93             | \$81.93    | \$81.93                 | \$81.93            | \$81.93           |   | 30.00                        | \$569.55                |             |                |             |                         |
| 68.            | Postmaster   |  |                  | \$364.00            |            |                         |                    |                   |   |                              | \$364.00                |             |                |             |                         |
| 69.            | Walkers Office Supplies, Inc.                                    |  |                  |                     |            |                         |                    |                   |   |                              | \$0.00                  |             |                |             | I                       |
| 70.            | First Foundation Bank - Safety Deposit Box                       |  |                  |                     |            |                         |                    |                   |   |                              | \$0.00                  |             |                |             |                         |
| 71.            | Secure Record Management   |  |                  |                     |            |                         |                    |                   |   |                              | \$0.00                  |             |                |             |                         |
| 72.            | Gworks   |  |                  |                     | \$3,545.00 |                         |                    |                   |   |                              | \$3,545.00              |             |                |             |                         |
| 73.<br>74.     | Digital Deployment - Streamline                                  | +  |                  |                     | \$2,016.00 |                         |                    |                   |   |                              | \$2,016.00<br>\$0.00    |             |                |             | ────                    |
| 74 .<br>75 .   | Safeguard Business System<br>Elavon                              | 679.61                                       | \$206.20         | \$437.99            | \$110.30   | \$360.92                | \$658.42           | \$57.87           |   |                              | \$0.00                  |             |                |             | ├                       |
| 75.<br>76.     | Refund of Credit Balance on Account                              | 079.01                                       | φ200.20          | 9431.99             | φ110.30    | φ300.92                 | φ000.42            | 407.07            |   |                              | \$2,511.31              |             |                |             | <u> </u>                |
| 77.            | Advantage Print, Mktg  | 822.05                                       |                  |                     | \$836.10   | \$660.59                |                    | \$822.64          |   | 800.00                       | \$3,141.38              |             |                |             | ├───┨                   |
| 78.            | Underground Service Alert  | 022.00                                       |                  |                     | φ000.10    | 4000.Ja                 |                    | \$300.00          |   | 000.00                       | \$300.00                |             |                |             | <u>├</u> ───┤           |
| 79.            | Placer County Chapter CSDA - Dues                                | 1 1  |                  |                     |            |                         |                    | \$000.00          |   |                              | \$0.00                  |             |                |             |                         |
| 80.            | Placer County Tax Collector                                      |  |                  | \$62.00             |            |                         |                    |                   |   | 1,616.00                     | \$62.00                 |             |                |             | <u> </u>                |
| 81.            | Calif. Special District Association (CSDA)                       |  |                  |                     | \$2,619.00 |                         |                    |                   |   |                              | \$2,619.00              |             |                |             |                         |
| 82.            | AT&T   | 370.46                                       | \$370.68         | \$370.68            | \$370.84   | \$372.22                | \$381.58           | \$371.63          |   | 136.00                       | \$2,608.09              |             |                |             |                         |
| 83.            | Three Ring Service   | 37.90  | \$75.80          | \$37.90             | \$37.90    | \$37.10                 | \$37.90            | \$37.90           |   | 51.00                        | \$302.40                |             |                |             |                         |
| 84.            | VSR Cloud Comm   | 70.75  | \$70.75          | \$70.75             | \$70.75    | \$70.75                 | \$70.75            | \$70.75           |   | 70.75                        | \$495.25                |             |                |             |                         |
| 85.            |  |  |                  |                     |            |                         |                    |                   |   |                              |                         |             |                |             |                         |
| 86             | Insurance  |  |                  |                     |            |                         |                    |                   |   |                              |                         | \$0.00      | \$15,000       | \$15,000.00 | 100%                    |
| 87.            | Gladfelter Public Practice / Calif Rural Water Assn              |  |                  |                     |            |                         |                    |                   |   | 14,000.00                    | \$0.00                  |             |                |             |                         |
| 88.            |  |  |                  |                     |            |                         |                    |                   |   |                              |                         |             |                |             | ļ]                      |
| 89             | Accounting   |  |                  |                     |            |                         |                    |                   |   |                              |                         | \$575.00    | \$17,000       | \$16,425.00 | 94%                     |
| 90.            | Coleman Business / Auburn Tax Pro                                |  |                  |                     |            |                         |                    | \$575.00          |   |                              | \$575.00                |             |                |             |                         |
| 91.            | Robert W. Johnson or Fechter & Company Auditors                  |  |                  |                     |            |                         |                    |                   |   |                              | \$0.00                  |             |                |             | ─────────────────────── |
| 92.<br>93      | Land Weter   |  |                  |                     |            |                         |                    |                   |   |                              |                         | ****        | <b>*</b> 0.000 | \$1.010.00  | 100/                    |
| 93<br>94 .     | Legal - Water<br>Bartkiewicz, Kronick & Shanahan / Weist Law LLP |  |                  |                     |            |                         |                    |                   |   |                              | \$0.00                  | \$989.40    | \$2,000        | \$1,010.60  | 19%                     |
| 95 .           | Prentice Long, PC / Margaret Long                                |  |                  | \$42.50             |            | \$140.00                |                    | \$806.90          |   |                              | \$989.40                |             |                |             | 1                       |
| 96.            |  |  |                  | ψτ2.00              |            | ψ1 <del>4</del> 0.00    |                    | \$000.50          |   |                              | ψ303. <del>1</del> 0    |             |                |             |                         |
| 97             | Legal - Roads  |  |                  |                     |            |                         |                    |                   |   |                              |                         | \$0.00      | \$5,000        | \$5,000.00  | 100%                    |
| 98.            | Bartkiewicz, Kronick & Shanahan / Weist Law LLP                  |  |                  |                     |            |                         |                    |                   |   |                              | \$0.00                  | +0.00       | \$0,000        | \$0,000.00  | 100/0                   |
| 99.            | Prentice Long, PC / Margaret Long                                |  |                  |                     |            |                         |                    |                   |   |                              | \$0.00                  |             |                |             |                         |
| 100.           |  | 1  |                  |                     |            |                         |                    | 1                 |   |                              |                         |             |                |             |                         |
| 101            | Directors Fees   |  |                  |                     |            |                         |                    |                   |   |                              |                         | \$3,500.00  | \$10,000       | \$6,500.00  | 42%                     |
| 102.           | Rolando de la Torre - Director Fee                               |  | \$100.00         | \$100.00            | \$100.00   | \$100.00                |                    |                   |   |                              | \$400.00                |             |                |             |                         |
| 103.           | Dan Negus  | 100.00                                       | \$100.00         | \$100.00            | \$100.00   | \$100.00                | \$100.00           | \$200.00          |   |                              | \$800.00                |             |                |             |                         |
| 104            | Diane-Louise Alessi  | 100.00                                       | \$100.00         | \$100.00            | \$100.00   | \$100.00                | \$100.00           | \$200.00          |   |                              | \$800.00                |             |                |             |                         |
| 105            | Jo Anne Carmona  | 100.00                                       | \$100.00         | \$100.00            | \$100.00   | \$100.00                | \$100.00           | \$200.00          |   |                              | \$800.00                |             |                |             |                         |
| 106            | Greg Bala  | 100.00                                       |                  | \$100.00            | \$100.00   | \$100.00                | \$100.00           | \$200.00          |   |                              | \$700.00                |             |                |             | ļ                       |
| 107            |  | <u> </u>                                     |                  |                     |            |                         |                    |                   |   |                              |                         |             |                |             | <u> </u>                |
| 108            | Road Maintenance   | ┥───┤  |                  |                     |            |                         | A4 - 17 - 1        |                   |   |                              | A4 5/3 54               | \$48,801.05 | \$110,000      | \$61,198.95 | 27%                     |
| 109.           | Reimbursement to Don Elias or Board                              | <u>                                     </u> |                  |                     |            |                         | \$1,517.54         |                   |   |                              | \$1,517.54              |             |                |             | ├───┨                   |
| 110.           | TJ Arbor / Tree Pro  | <u> </u>                                     |                  |                     |            |                         |                    |                   |   |                              | \$0.00                  |             |                |             | <u> </u>                |
| 111 .<br>112 . | Placer County Public Works - Striping                            | +  |                  |                     |            | ¢000 E1                 |                    |                   | _ |                              | \$0.00                  |             |                |             |                         |
| 112.<br>113.   | Interstate Sales   | <u>                                     </u> |                  |                     |            | \$328.51<br>\$46,955.00 |                    |                   |   |                              | \$328.51<br>\$46,955.00 |             |                |             | ├───┤                   |
| 113.<br>114.   | Simpson & Simpson, Inc.<br>Lorang Brothers Construction Inc.     | ┼───┼  |                  |                     |            | ə40,900.00              |                    |                   |   |                              | \$46,955.00             |             |                |             | ├────┨                  |
| 114 .<br>115   | Baldoni Construction Services, Inc.                              | +  |                  |                     |            |                         |                    |                   |   |                              | \$0.00                  |             |                |             | <u> </u>                |
| 115            | Dauom Construction Scivices, Inc.                                |  |                  |                     |            |                         |                    |                   |   |                              | φυ.υυ                   |             |                |             | <u> </u>                |
| 110.           |  | 1  |                  |                     |            |                         |                    |                   |   |                              |                         | I           | 1              | 1           | I                       |

## Fiscal Year July 1st, 2024 - June 30, 2025

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|--------------|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---|--------------|--------------|-------------|-------------|-------------|------------|
|              | <u>Accounts</u>                                      | July        | August      | September   | October     | November    | December    | January     |   | Prior Year's | <u>1-Jul</u> | Account     |             |             |            |
|              | Vendors  | Amount      |   | Monthly Avg. | Vendor Total | Subtotal    | Budgeted    | Balance     | Est FY End |
| 117          | Water Plant Maintenance                              |             |             |             |             |             |             |             |   |              |              | \$41,260.23 | \$73,000    | \$31,739.77 | 7%         |
| 118          | American River Backflow                              | 4,510.08    | 3,302.32    | 4,758.29    | 5,347.60    | 1,419.80    | 1,857.78    | 0.00        |   | 4,370.00     | \$21,195.87  |             |             |             |            |
| 119.         | Inland Marine Services / Aqua-Tech Company           |             |             |             |             |             |             |             |   |              | \$0.00       |             |             |             |            |
| 120.         | NTU Technologies, Inc. & USA Bluebook                |             |             |             |             |             |             |             |   |              | \$0.00       |             |             |             |            |
| 121.         | CSI Metrics  | 17,109.53   |             |             |             |             |             |             |   |              | \$17,109.53  |             |             |             |            |
| 122.         | Raul Sanchez - Software Coding                       |             |             |             |             |             |             |             |   |              | \$0.00       |             |             |             |            |
| 123.         | Hach Company   |             |             |             | \$413.61    |             |             |             |   |              | \$413.61     |             |             |             |            |
| 124.         | Optimum  | 135.00      | \$135.00    | \$105.00    | \$105.00    | \$105.00    | \$105.00    | \$105.00    |   | 135.00       | \$795.00     |             |             |             |            |
| 125.         | Cummins Sales & Service / Norris Electric            |             |             |             |             |             |             |             |   |              | \$0.00       |             |             |             |            |
| 126.         | Placer County Air Pollution Cntrl Board              |             | \$1,746.22  |             |             |             |             |             |   |              | \$1,746.22   |             |             |             |            |
| 127          | Prestige Gunite & Shotcrete                          |             |             | \$7,500.00  |             |             |             |             |   |              |              |             |             |             |            |
| 128          |  |             |             |             |             |             |             |             |   |              |              |             |             |             |            |
| 129          | Grant Writing  |             |             |             |             |             |             |             |   |              |              | \$0.00      | \$15,000    |             |            |
| 130          | Name Here  |             |             |             |             |             |             |             |   |              |              |             |             |             |            |
| 131          |  |             |             |             |             |             |             |             |   |              |              |             |             |             |            |
| 132          |  |             |             |             |             |             |             |             |   |              |              |             |             |             |            |
| 133          | American River Backflow Invoice                      |             |             |             |             |             |             |             |   |              |              |             |             |             |            |
| 134.         | Contract Labor to ARB at \$550 per day (see line 19) | 17,050.00   | \$17,050.00 | \$16,500.00 | \$17,050.00 | \$16,500.00 | \$17,050.00 |             |   | 17,000.00    | \$101,200.00 |             |             |             |            |
| 135          | Water Line Repairs (USA's) (see line 59)             | 710.82      | \$2,160.00  | \$1,875.00  | \$2,678.00  | \$1,781.30  | \$1,400.00  | \$1,550.05  |   | 1,516.00     | \$12,155.17  |             |             |             |            |
| 136.         | Water Plant Maintenance (see line 121)               | 4,510.08    | \$3,302.32  | \$4,758.29  | \$5,347.60  | \$1,419.80  | \$1,857.78  |             |   | 4,370.00     | \$21,195.87  |             |             |             |            |
| 137.         | Water or Backflow Testing (see line 28)              |             |             |             |             |             |             |             |   |              | \$0.00       |             |             |             |            |
| 138          | Contract Labor to 49er Water                         |             |             |             |             |             | \$3,960.00  | \$15,345.00 |   |              |              |             |             |             |            |
| 139.         | Meters and Boxes                                     |             |             |             |             |             |             | \$2,179.87  |   |              |              |             |             |             |            |
| 140 C        | apital Outlays/Improvements:                         |             |             |             |             |             |             |             |   |              |              | \$0.00      | \$15,000.00 | \$15,000    |            |
| 141          |  |             |             |             |             |             |             |             |   |              |              |             |             |             |            |
| 142          |  |             |             |             |             |             |             |             |   |              |              |             |             |             |            |
| 143          |  |             |             |             |             |             |             |             |   |              |              |             |             |             |            |
| 144          |  |             |             |             |             |             |             |             |   |              |              |             |             |             |            |
| 145          |  |             |             |             |             |             |             |             |   |              |              |             |             |             |            |
| 146.         |  |             |             |             |             |             |             |             |   |              |              |             |             |             |            |
| 147.         | American River Backflow Monthly Total                | 22,270.90   | 22,512.32   | 23,133.29   | 25,075.60   | 19,701.10   | 24,267.78   | 19,074.92   |   | 22,850.00    |              |             |             |             |            |
| 148.         |  |             |             |             |             |             |             |             |   |              |              |             |             |             |            |
| 149          |  |             |             |             |             |             |             |             |   |              |              |             |             |             |            |
| 150 T        | otal Expenses Paid (sum of lines 5 through 132)      | \$71,311.13 | \$49,595.96 | \$55,747.38 | \$64,474.46 | \$83,289.10 | \$67,415.09 | \$13,635.65 |   |              |              |             |             |             |            |